## Food and Drug Administration Center for Food Safety and Applied Nutrition Office of Special Nutritionals

ARMS#

12483



2 - LABEL SAMPLE

## **DIRECTIONS:**

Take one to two capsules daily 30 minutes before each meal with water.

ShapeRite® ©1996 Sandy, Utah 84070

SHAPERITE®
SHAPE-FAST
Plus
FAT BURNING FORMULA\*
90 capsules

## **INGREDIENTS:**

Each 400mg Kosher gelatin capsule contains ma huang (standardized to 15mg ephedra alkaloids), Bio-Trim (proprietary blend of Citris aurantium, Salix purpurea, and pantothenic acid), Fucus vesticulosis, Cola acuminata, NDS†, an 40mg caffeine. [kosher symbol]

WARNING: Seek advise from a healthcare practioner prior touse if you are pregnant, nursing or if you have high blood pressure, heart or thyroid disease, diabetes, hypoglycemia, difficulty in urination due to prostate enlargement or if you are taking an MAO inhibitor or any other prescription drug. Reduce or discontinue use if nervousness, tremors, sleeplessness, loss of appetite or nausea occur. Not for use by people under age 18. KEEP OUT OF REACH OF CHILDREN.

†ShapeRite's proprietary blend of digestive enzymes

\*This statement has not been evaluated by the Food & Drug Administration. This product is not intended to diagnose, treat, cure or or prevent any disease.

product code 1020

PS0787

Ventual (135)

| 1. FLAG  | SURVEILLANCE [   | COMPLIAN                            | CE 🔯 🗝  |   |   | 2. TYPE                          | SAMPLE   | ス                       | 3. SAMPLI                                      | NUMBER   |                      |
|--|--|-------------------------------------|---|---|---|----------------------------------|--|-------------------------|--|--|----------------------|
|  | MER COMPLAI  |                                     |   |   |   |                                  |  | _                       |  | 97-757-34  | 10                   |
|  | RAL FILE NUMBER  | 5. DATE CO                          | -31-97  | 6. PRODUC   |   | 7. RESPO                         | NSIBLE FIRM<br><b>M</b>                                  |                         | 8. PROGRA                                      | AM ASSIGNMT CODE<br>03R801                         | 9. HOURS<br><b>4</b> |
|  | TED SAMPLE<br>NONE   | 11. PC<br>2                         | 12. COLL NO.<br>144   | 13. SPLING  | -DO   |                                  | LOS-DO   |                         |  |  |                      |
| BROWN<br>Plus<br>befor<br>huang<br>caffe         | FAT BURNING<br>e each meal<br>standardi)                                     | HARD G FORMUL with w zed to uct Thi | EL CAPS IN<br>A* 90 caps<br>ater ***IN<br>15mg ephed<br>s product | PLIO SI<br>ules DII<br>GREDIENT<br>ra alkai<br>is not : | NAPCAP<br>RECTIO<br>TS: Eac<br>loids)<br>intend | BOTTL NS: Ta ch 400 ,***Co ed to | E LABL'I<br>ke one to<br>mg Kosh<br>la acumi<br>diagnose | to tw<br>ner g<br>inata | o caps<br>gelatin<br>,***an                    | ura or preven                                      | minutes<br>ains ma   |
| Assignme<br>F/Uto                                | ON FOR COLLECTIOn No. if applicable. Consumer Co                             | )<br>omplain                        | t involvin  |   |   |                                  |  |                         | 17. MFG Containers,                            |  | pping                |
| Shapel<br>Sandy                                  | , UT. 84070  |                                     |   | 19. SHIPPEI<br>presume                                  | ed sam  | e as m                           | anuf.  |                         |  | R (Name, address, ZIP (                            |                      |
|  | of Lot From WHICe<br>opened co   |                                     | containin   | g 64  | 22. EST V                                       | ALUE                             | 23. RECEIPT<br>FDA472 FC                                 |                         | NONE   | 24. DATE SHIPPED & I<br>not determine<br>this time |                      |
| One on contains                                  | RIPTION OF SAMPL<br>pened conta-<br>ins 64 of the<br>PREPARED<br>a identifed | iner the                            | at injuried<br>inal 90 cap  | d party<br>psules.                                      | was u   | sing a                           | t time o   | ~+^                     | - · · · · <u>- · · · · · · · · · · · · · ·</u> | provided by  | husband.             |
| 27. COLLI  | CTOR'S IDENT ON  | PKG AND/O                           | R LABEL   | 28. COLLEC  | TOR'S IDE                                       | NTIFICATI                        | ON ON SEAL   | _                       |  |  |                      |
|  | 7-340 7-31   | -97 JAN                             | 7   | "97-757   | 7-340 8   | B-1-97                           | John A.  | Nic                     | holson   | · ·  |                      |
|  | LE DELIVERED TO  | 8-1-97                              | (Phoenix)   |   |   | 30. DATE                         | DELIVERED<br>8-1-9                                       | 97                      |  | 31. LAB<br>5 <b>E</b> A                            | 00                   |
|  |  |                                     | -   |   |   | 32. LAB V                        | WITH SPLIT SA  | AMPLE                   |  | 33. ORIG C/R & RECOR<br>LOS-D                      |                      |
|  | a. INVOICE NO. AN  |                                     |   |   |   | b. SHIPPII                       | NG RECORD (  | B/L, F/B,               | , Waybill, A                                   | ffidavit, etc.) NO. AND                            | DATE                 |
| 34. RCDS<br>OBTAINED                             | not availab  |                                     |   | ata I SICNEDI   |   |                                  | collecte   | d at                    | this   | time   |                      |
|  |  |                                     |   |   |   | -                                | <u></u>  |                         |  |  |                      |
|  | RKS (If additional s <sub>i</sub><br>to 2516 LOS                             |                                     | ed, attach form FD  | A 464a, C/R   | Continuati                                      | on Sheet)                        |  | >                       |  |  |                      |
| 36. CONSUMER CMPLAINT 37. AMT. \$ 38. 704(d) SPL |  |                                     |   |   |   |                                  | ECTOR (Typea   | l name                  | ng signatu                                     | rey /  |                      |
|  | RECALL NO.<br>S-6749   | CRED CD (                           |   | YES   | 0И<br><b>ТХ</b>                                 | yohn                             | A. Nic   | h61:                    | son,   | 144  |                      |
| FORM   | FDA 464 (11/85)  | PREVEDIA                            | AY BE USED  | COI   | LLEO1   | ON R                             | PORT   |                         |  |  |                      |

CIRCLE APPROPRIATE COPY:

SAMPLE RECORD COPY 1 (White) HOME DISTRICT COPY 2 (Pink) COLLECTING DISTRICT COPY 3 (Green) COLLECTING DISTRICT MONITOR COPY 5 (Blue) COLLECTOR'S COPY 6 (Yellow) 000003

SAMPLE RECORD COPY 4 (Samon)

|  |                                   |  |                |                         |                   | 12483.                      |  |  |
|--|-----------------------------------|--|----------------|-------------------------|-------------------|-----------------------------|--|--|
| 1. PROD  | UCT Shaperite Shape               | -Fast Plus   |                |                         |                   | 2. SAMPLE NO.<br>97-757-340 |  |  |
| 3a. SAMPLE CLASSIFICATION  (Insert classification code for each PAC represented by sample) |                                   | 3b. LABORATORY CONCL<br>Sample consisted of one open<br>ephedra alkaloids by LIB 399<br>Results:<br>Ephedrine<br>Pseudoephedrine | ed bottle of p | mg/cap<br>12.0<br>trace | ntaining 64 capsu | psules. Sample analyzed for |  |  |
| CODE   | PAC NO.                           | Total alkaloids  | 23.5           | 12.0                    | = 80% of declare  | ed (15 mg/capsule declared) |  |  |
| Ų  | 03R801                            |  |                |                         |                   |                             |  |  |
| -  | E AND TITLE -<br>Rorberg, Chemist |  | 3d. SIGNA      | TURE<br>1. Vov          | berg              | 3e. DATE<br>8/7/97          |  |  |
| 4a. DIST   | RICT CONCLUSION                   | S  | V              |                         | O'                |                             |  |  |
| 4b. NAM  | E AND TITLE (Distri               | 4d. SIGNA  | TURE           |                         | 4e. DATE          |                             |  |  |
| ORM FE   |                                   |  |                |                         |                   | SAMPLE SUMMARY              |  |  |

IN: 11/1 81 YAM 89.